

DEDDE

BE

METAFOORuuji

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CIFTORDE DEDE E METAFLOORuujj

I. FUDDO.

Duum ko jaabawol dābbaande miñiiko waajotoodo teddufo mo duubi keewdi, to "kaayitaaji keewdi cifotoodi ceertudi [e] kelme tawaade e hello, Contents, [de] nanndi e ko fof ummorii ko e galle gooto kono firti ko huunde seertunde e kala konngol hollirteengol," e nder deftere nde o jogii. Ko deftere mawnde, nde 1 007 kelle beydi heen xxviii kelle gadane e gadane, tiitoonde mum ko Waaju ummoraade e sifaaji e nate Biibal, nde Benjamin Keach (1640-1704) mo Londres, Angalteer winndi.

O siftinii e dow galeeri nder galeeri galeeri deftere nde wonde "gorko jannugufu hoore mum" mo "hebi innde no waajotoocfo doole e daraniido jannde Baptist", mo fawaade e 6amtaare (hello vii), fucfci waajaade ko e duubi 18 e nder golle makko profic gila e duubi 46 ko adii 40.

Ko buri teenjude e deen golle ko deftere nde cifaade dow ndee, nde yaltinaa ko adii fof to Londres, kono wonaa haa hitaande 1855, ko ina bura duubi 150 caggal maayde binndufo oo, e les tiitoonde, Tropologia: Boggi ngam udditde metafooruujj binndi, wondude e sifaaji Dilesnaari Alkawal booyngal, profixed the Authove to " Deftere ceniinde." Kono e tiitoonde mayre hannde ndee, ko Kregel Publishing mo Grand Rapids, to Michigan, Amerik, yaltini dum e hitaande 1972, nde yaltini dum kadi e hitaande 1975, 1976, 1978, e 1980, so tawii ko laabi burdi heewde gila ndeen mi anndaa.

E nder kelle "Contents" (v. e vi.) cakkitiide dee, pecce didi ina limtaa: Pecce I, CIFTORDE E FIRO NO KUUTORTEERE E BIIBLE, kelle 240, kolliraade e dābbaande cifaade dow dee; e nder feccere didabere, DEDDE DE DE DE DEDDI DE DEDDE E DEDDE DEDDE DEDDE DEDDE, heddiide dee ko 767 kelle.

1. TROOF E FIIGUR : Metonimi, Ironi, Metafoor, Sinekdoke, Katakresis, Hiperbole, Alegori, Tinndol, Enigma.

2. SHEMES E LIIMAL : Limle, Skeemaaji

3. DEDDE E DEDDE: Sifaa, DEDDE.



BibleWay Publishing ina rokka yamiroore yellitde ngam...
janngirde de ngonaa njulaagu e nder mum en fof tawa mbaylaaka walla njoabaaka.
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II. HIRDE.

1. Teskagol kuubtodinngol.

E Kelle 1 e 2 binndol ngol tigi, ko duppitgol limre gonnde dow ndee, fuddorde les tiitoonde TROPHIES AND FIGURES, tawa ina beydee heen firooji sahaa e sahaa fof hade mum en yéttude sifaaji e metafooruuji gooto gooto. Faccirowo adanngo ngoo ko doggol les tiitoonde ndee, hono nii : "RETORIQUE BINDI, walla ELOCUTION SACRED, ina waawi ustaade e hoore walla boowe didi" – "Trophies," e "Figures."

gooto. E "tropes" ina wiyee wonde "de jowitii ko e maanaa konngudi dii, woni "so di yéttaa ko e maanaa mum en laabtudo e goonga, haa e ko seerti walla ko luutndii dum; Ko etimoloji konngol ngol hollirta; ngam tropes iwdi trepo ko hollata verto, muto, ngam waylugo."

E nder ko limtu-dén dow koo, inde trope, trophe, e tropos ina nanndi e kuutorteede e mbaydi mbaylaandi hay so tawii noon de njidaa firtude ko gootum hay so tawii noon de njogii ko nanndi heen, woni, ummoraade e gollal terpo ngam wirnude walla waylude.

Konngol "trope" ngol ko firo ko sifaa anglicised e helmere grec trope, nde feeñii sahaa gooto e nder Alkawal Kesal, e nder Yaakubu 1:17, do nde haali "buufri njirlotoondi", ko dum firti dowdi jamma ndi njirlotoo walla njirlotoo leydi e dow njorol mum. Wonaa doon nde huutortee e firo, kono firo inniraango ngo ina hollita mbayliigu walla waylo-waylo, woni demngal gila e maanaa mum gondó e firo, no mbayliigu leydi waylirta jamma e ñalawma e nder kala nokku e nder tagofeere men Leydi.

Trophe noon, wonaa ko nanndi e trope, hono no hollirtee dow nii, kono e oon sahaa ina huutoree e ñamri walla e ñaamde, e nder duum ina huutoree laabi 16 hono nii (e nder deftere King James Version) : « KOsam » laabi 13 (Matiyo 3:4; 6:25; Luuka 2:25; 10:2:2;2:2; Kuude Nelaabe 2:46; 9:19; 27:33,34; Ibraaniyankooobe 5:12,14; ina heewi"); Yaakuuba 2:15).

b. E "limtooji", ina wiyee kadi wonde "Gerek en ina mbiya [de] {S}chemata, ko dum maande aada walla fawaade e haala, waylataa walla no feewi maanaa konngudi dii, kono ina mbeltina, ina mbeltina, walla ina mbeltina de." Ngam dalillaaji didi mi beydii heen "S" e fuddoode tawa ko noon janngoobe bee paamirta dum.

Gooto heen ko so wonaano dum mi waawaano yiytude konngol hono ngol e nder lekkolaaji Alkawal Kesal walla e demngal Gerek aduna, dum addani mi sikkude wonde ko fenaande binndol, ina gasa tawa ko binndol ngol wadi dum, tee janngoobe bee nganndaani dum.

Godfum ko nde caggal mum haala "Skeemaaji e limlebbi" fucfeci haaleede e nder binndol ngol (cf.199), ina wiyee: "Konngol Skeem, ko adii fof e no haanirta nii, ina firta buu6ol, aada, walla paabi 6anndu; e dow nate, ina firta ngam hollirde beldital Cicero e speone a, A ornament Giriik, goddo oo ko Latin]. Latin en ina mbaada dum limre (hono no wobbe mbiyata nii) sabu fijoobe dingiral, e waylo-waylo aadaaji mum en, ina mbaada limlebbi worbe ceertudi: limlebbi dii ina mbiya fitirlaaji rhetorical e paabi, tee di mbaylataa maanaa konngudi dii, no tropes mbaadata nii, kono ina ndokka embeeu."

Ina gasa tawa Aristote huutoriima helmere Gerek schema, e Cicero huutoriima helmere Latin fifura, sifaa, mbaadi, limre, gila e fingere, haa e mbaadi, mbaadi, hono no saggitorde Webster keso teeminande noogas, Unabridged (1959) holliri nii.

Ko sakkirii koo kadi wiyi e figura latin, wonde e nder haala ko « fijirde : wonde e nder grammar ko yaañgal e kuule nannditgol walla sintaksis : ko mahdi ndi heewaani » ; e wonde konngol "natal haala", ko "konngol kuutortoongol konngudi e nder maanaa keewdo walla mo wonaa binndol ngam rokkude ñarfugol mbaydi : nate, neddaagal, nanndi, litotes, hiperbole, metonimi, sinekdoche, ekn.; trope."

Ko dūm wadī ina wayi no e nder kuutoragol huubtodinngol, "Tropes" (walla demngal buubngal) e "Figures" ("natal haala," walla demngal mbaylaandi) ko e yonta men hannde ko huunde wootere, tawi noon e yontaaji bennudi "figure" ina hiisee wonde ko sifaa "tropical," kono wonaa tan e demngal buubngal) waylataa maanaa.

c. Tayre tatabere e hello loowdi ndii, hono "Sifaaaji e tinndinooje", haaldaaka kadi e kelle 1 e 2 e ko limtaa dow koo, kono ina safree e kelle 225-240. En, kono, maa en mbaftu e darnde men "siftorde no feewi mbayliigu [e] kelme tawaade e hello, "Ko woni e nder mum." Yanti heen, tiitoonde lesre e hello 228, ina winndaa heen: "Nokkuuji Annabaagal, e Golle Tippudi, e Maande."

"Sifaaaji" men maa njid wonde ko yoodi e ciimtol e mbaadi no mbaawirten wadde dūm en e hakkille, tawa ina wadi yeruuji keewdi ngam hollirde no moyfi e nafaore huubtodinnde tawa pudfaaki timmude.

2. Firooji kelme.

Sifaaaji saggitorde maa kuutore no wayi no haanirta nii. Kadi noon kala ko ina wona source material godfo ina waawi hebde. Kono lowre burnde moyfiude nde njogiimi ko deftere binndol 400 kelle, tiitoonde mum ko Hermeneutics (1888), nde DR Dungan winndi, ina wadi tonngoodē tati ko fayti e "Demngal Firo." Kadi e miñiraagel ngel kaal-den dow ngel neldi mi kadi koppi Types and Metaphors of the Bible, mo J. W. Mosner winndi, e "Naatgol" mo "Chas. Louis Loos, hooreejo dudal jaaŋi haadfirde Kentucky" (hooreejo leydi cakkitiido so wonaa hooreejo leydi cakkitiido hade mum dartaade e hitaande 1908).

Mosner, e nder "Preface" mum, mo date mum alaa, fuddorii ko wiye "Caggal nde duubi seeda benni, ndeedoo golle wadtaa e juude renndo." E lewru mee 1936, F. L. Rowe, e nder deftere mum "Preface to the Present Edition", wiya: "Hokkude ndee deftere banndiraabe ina wadi sadakuuji keewdi e bannge bayyinoowo hannde oo, mo yahdi e mum sabu barke mawdo mo nde hollirta yontaaji jooni dii e yontaaji garooji dii. Alaa deftere wofnde meedi yaltineede no ndee deftere nii." Edition mo Rowe yaltini oo kadi, ko Gospel Advocate Company, 1995, yaltini dūm, tawi alaa ko o haali heen, ko doon tappirde ndee ummori e koppi mo ñamlaa mi oo.

Ndee deftere ina haalee sabu Mosner, e nder "Preface" mum, ina teskii Keach ina jeyaa e winndoobe nayo 6e kanko e hoore makko o buri ñamaande ; kadi wonde Mosner e Keach fof ina kaala haala "Types and Metaphors" hono no helmere umbrella nde demngal firowal fof huutortoo – metafooruuji jowitiidi e konngudi, e sifaaaji e konngudi (ko dūm huunde jiiŋtunde tawa ndee feere anniya faamnaaka).

Kadi Mosner, e won e fannuuji burdi Keach lollude, ina yubbina deftere mum e oon sifaa. Golle amen noon, wonaa haalde e Mosner, kono ko e kelme tawaade e hello Keach's Contents". Dum noon pudfarto-den jooni ko etaade, kadi maa en noddu hakkille nde njooftu-den e nate makko ("a" haa "j" les) e fuddoraade e sifaaaji makko ("k" haa "n"), ko kelme umbrella.

gooto. Metonomi. Ko e kelme grec meta, kollitooje waylo, e onoma, innde, ko doon waylo innde ; gollal innde wootere walla konngol godngol jogiingol won e jokkondire hakkunde mum en, "hono no mbiyruŋen neddo ina jogii taabal moyfal, e nokku do ñamri moyfiiri woni; en njannngii Virgil – dūm woni jimdi makko walla binndandē makko; 6e njogii ko 'Muusaa e annabaabe' – dūm woni defte mabbe, walla binndandē mabbe; neddo ina jogii intelecting laaftudo an comprel is, that is, o; yide." (Webster.)

Heewi ko ndeedoo limre ina nanndi no feewi e nate e nate. E goonga, denndaangal nate konngudi ina njokkondiri tigi rigi, hono no wiyraa e dabbaande ndeedoo winndannde nii, ko dūm wadi fof ina huutoree ngam yeewndaade huunde e huunde e won e maanaa keeriido. Metonomi ina jeyaa e burde laaftude, kono e sifaaaji ceertudi e hoore mum, hono nii :

(1.) Ko fayti e Sabaabu, tawa sabaabu ina haalee tawa batte ina njidi, hono "kala nde Muusaa janngaa" (2 Korintu 3:15), firti ko binndi makko, hono no yeruuji nanndudi e dii cifaadi nii tawa en tuugnaaki e sifaaaji ceertudi e koye mum en:

(2.) E batte, e batte wafeteede ngam sabaabu; sabaabu oo firti, kono batte mum ina inniree -- hono no Matiyo 13:37-38, do wi'aa wonde "bid'do ned'do" aawi "aawdi moy'firi" e nder aduna, woni "bi'bbe laamu", e "seydane" aawi "hudo", "bi'bbe bondo." Almasiihu aawaani "bi'bbe laamu", kono ko konngol Alla ngol be njibinaa. Ko noon kadi, seydaane aawaani e konngol "bi'bbe bondo", kono ko fenaande nde be pee'ninta.

(3.) Ko fayti e Subject, e subject inniraado kono ko adjunct – huunde jowitiinde walla jeyaande e maggal ina foti anniyeede, hono (a) Iisaa wiyi Sawulu, "Hol ko wadi ada torroo mi?" (Kuude Nelaabe 9:4), ina haala tooñanngeeeji almu'bbe makko; kadi (b) Iisaa ina wiya almu'bbe mum e "kaas oo", "Njaree cfum on fof" (Matiyo 26:27), 6uu'bol ngol ina wacfee ngam ko woni e mum koo;

(4.) E Adjunct, e adjunct wacfcfo e haala kaa, hono (a) "ndeen on njippinan 6uu'bol am ngol haa yanaande (Genese 42:38), 6emngal Yaakuuba e 6i'bbe mum. 6uu'bol makko ngol ina jokkondiri tan e duu'bi makko, kono ina haalee e nokku makko" and circumcioms "and (b) " Leñol ngol, nde tawnoo deen sifaaji ina ceernda gooto e ma'bbe fof e god'do oo.

b. Ironi. Ndee helmere huutortee ko e demngal Gerek eironeia, ummoraade e eiro, diisnondiroowo e haala – wiyooowo huunde tawa ina firta god'dum. So dum huutoraama no haala nii, tawa yidaaka foodtude, "dissemble ina firta ko nanndi e naalankaagal walla ko wayi no fenaande." So, irony ko "nokku jaleede, jaleede, walla sarcasm seeda, yettudo sifaa haala mo nganndu-daa ko luutndii maanaa konngudi dii, hono no haalaaji yettoode kuutortee do aybinde firti." (Webster).

Dungan (kelle 316-318) wiyi: "Irony ina waawi yiyeede (1) e haala ka binnducfo oo haali: o wiyata sahaa e sahaa fof won gecfe kaaleteeze e jalee'be. (2) Ina fee'na sahaa e sahaa fof e tonngoode walla e 6ernde, walla e mbaadi haaloowo oo. (3) Won e sahaaji ina regn the address of the will: Sometimes the has regn of the address wonnoo ko e oon sifaa dissimulation ngam faandaare 6eydagol, maa won ko 6uri hoybude e yiyeede ina waawi hebde miijo tawtoraabe bee, maa dum wallu en, sibu be mbaawnoo yiytude e tonngoode aksidaa ko majji e men e wod'dude e sahaa;

"Binndi dii ina njogii yeruuji keewdi e irooji, kono e kuule de min ndokki gila ko booyi ngam yiytude dum, min ciftorta ko seeda, sabu maanaa goonga e [ko furi heewde] e kala sahaa weebaani." Avers Dungan.

Ndeen o siftinii, o siftinii, e nder won e nokkuuji o siftinii heen seeda, deedo binndande, de ciftorten tan: 1 Laambe 18:27; 1 Laamiibe 22:15-18; Ayyuuba 12:2; Alkawal 10:14; 1 Korintiyankoo'be 4:8-13; so wonaa Kuude Nelaabe 2:13, de o siftorii nii: "Ko goonga ebe njidi faamde wonde be njarii; kono heewde mburu mbeldo addantaa be yarde. Be njidnoo ko wiyde ko njid-den wiyde so en mbiyii ned'do 'o weltaama' walla "o heewi kosam." Be mbiyi huunde wootere, kono be mbiyata ko god'dum."

(Ina waawi sikkeede wonde ngam waasde kala cate gofcfe 6urcfe innde, Keach (P.33) ina hawra e huunde e gecfe kaaletee'be e fenaande, e nder jarribooji, hono no Alla wiyri Ibraahiima nii: "Yettu jooni bid'do maa, bid'do maa gooto Ishaq, mo njid'faa toon, njahaa e leydi ndii kodli, di mi hollat ma" (Genes 22:2). Ko noon kadi, nde Luutu noddi maleykaaji, di o sikkatnoo e oon sahaa ko yimbe, be mbiyi: "Alaa, kono min ngona e mbedda jamma fof", tawi noon e goonga be njidnoo ko jokkondirde e makko, e hisnude mo e besngu makko e halkaare Alsoenesis 1.1). ina jeyaa heen ko kewi e nder golle Joomiraacfo men, cfum o huutorii jikkuuji e 6emngal 6urngal 6uu'be ngam jarribaade nuundal e goondinal yumma janando ina ñaagoo mo yoo o sellin biyiiko debbo gondo e rafi bondo, o wiyi mo kadi, "Oo debbo, mawni ko goondinal maa; yo dum won ma tough that daught was even as," yo won ma tough that daught was even as [Matiyo 15:21-28].)

c. Metafoor. Dum ummorii ko e kelme didi demngal Gerek, meta, caggal, walla dow e pherin, ngam addude, walla nawde e maanaa nawde. E nder haala, dum huutortee ko e konngol walla konngol ngol hollirta sifaa huunde walla miijo e nokku god'do, tawa ina hollita nanndi walla nanndi hakkunde majji (laana ina rema maayo; volley of oaths). Metafoor ina waawi jogaade sifaa buubdo, nannditgol ngol ina hollira e adanngol ngol (6urngol marbere) ina laafti e ngol didimol ngol (6urngol danewol no marbere nii). (Webster).

(Konngol godngol ina haani haaleede ko fayti e meta, nde tawnoo e les "Metonymy" ngol huutorteno ko ngam hollirde waylo-waylo, jooni noon ko caggal, walla dow. Dum noon ko helmere buubnde no feewi, jogiinde maanaaji keewdi jokkondirdi fawaade e ngonka. Webster, holliraado e tonngoode bennunde ndee, hollitii wonde firti ko a, caggal me, e hakkunde; caggal, holliroowo (a) caggal, lomto, e (b) waylo, yah-ngartaa, jolngo, caggal, burngo toowde.

Dungan teskiima: "metafoor oo ina juuti, ina buri buubnde e nanndi. Ko cfuum wacfi ko buri heewde huutoreede e yimbe 6ooy6e. Ina hollira sifaaji e dow wakiliijo miijo ngo yidaa yettineede, e noddirdi huunde wootere e innde helmere wocfnde nde hollirta ko to be like sa dum; nate dee mbiyi ko dum. 'Mi naamat be no liddi nii' (Hosea 13:8), ko nanndi e 'Yahuuda ko biddo liddi' (Genese 40:9), ko nate dee."

d. Sinekdoke. E wiyde Webster, ndeedoo helmere ummori ko e demngal Gerek synekdoche, ummori ko e synekdechethai, firti ko jabbaade e nder renndo – ummoraade e syn, e, e ekdeschestai, ummoraade e ek, yaltude e dechethai, jabde.

(E nder demngal Gerek, alkulal gadanal ngal ina winndee e alkulal upsilon (u), hono no hokkiraa e demngal Gerek-Engele nii. Kono e demngal Latin e sahaaji e demngal Engele ngal firtata ko "Y," hono no Webster wiyri dow nii. So tawiino mi tawaano Webster, kono, mi huutortonoo "u". Doo ina waawi wonde menw.)

E nder haala, Webster hollitii wonde konngol ngol dow ngol ko firo do denndaangal yaltata ngam feccere walla feccere ngam denndaangal. "kono," Dungan faamnini, "so tawii ko dum woni sifaa burdo teenjude e ndeedoo mbaydi, dum ustata dum hay dara." So o yaajinii kuutoragol maggol e gede jeegom godde jowitiide heen de min mbadata, o rokka heen yeruujji makko e gede jeetati dee kala, hono no siforii nii.

(1.) Denndaangal ina mbaade ngam feccere. E nder Luuka 2:1, ina tabitina wonde gila e Augustus, yamiroore yalti wonde "duunde nde fof ina foti winnditeede." Duum waawaano jabbaade ko buri diiwauuji Roomnaabe, di ngonnoo ko goonga ina njaaji, ina njaaji.

E ngal doo limre laamu asamaan ina haalee laabi keewdi, tawi ko sifaa gooto tan e oon laamu ina firtee. Misaa luuji gondi e Matiyo 13 dii, di paamnaaka e kala miijo ngodngo – konngol "laamu" ngol ina huutoree nde fannu gooto tan firti e kala sahaa – hono "Laamu asamaan ina nanndi e neddo aawdo aawdi e nder ngesa" (v.24); "Laamu asamaan ina nanndi e bidbe ledde" (v.31); "Laamu asamaan ina nanndi e mburu mo debbo yetti, suudii e njuumri tati, haa mburu fof buubti"; e ko nanndi heen.

Les limngal ngal, Laajaru (Luuka 16:23) wadaama ngam ruuhu Laajaru mo malaa'ika'en don nastina haa bernde Ibrahiima. Kadi, e nder Yuhanna 19:42 e 20:2, en njogii ndee doo limre huutorteende e Iisaa e Joomiraawo ngam banndu mum, lelana e nder yanaande, caggal mum o alaa e nder yanaande.

(2.) Feccere wafnde ngam denndaangal. E nder Fuddoode 46:27, "yimbe galle Yaakuuba arbe Misira fof ko capande jeedidi e sappo." Konngol "ruuhu" doo, hono no nokkuuji keewdi e nder deftere nde, ina darii e yimbe – huunde wootere ina inniree, kono neddo oo fof ina yidi. Duum kadi ina wadi laabi keewdi e kisinugol bakkodinbe – sardiiji dii fof ina njidi huutoraade gooto.

Ko buri heewde ko "goongfinal." Sabu so wonaano dum alaa ko goddum waawi rewde. So duum bennii, gardiidoo kasoo Filipiijo oo wi'aama, "Goongdin Joomiraawo Iisaa-al-Masih, aan e galle maa, a hisnete" (Kuude Nelaabe 16:31); kono ndeen konngol Joomiraacfo ngol waajaama e makko e galle makko, 6e fof lootaama, 6e ngoongcfini Alla (ay.32-34).

Nde nulaado Piyeer, mo wobbe nder banndiraabe maako Yahuudu'en haa Urusaliima don yama mo ngam o yahi "ha suudu yimbe be ta'aaka" o nyaami bee maako, o don siftora kuuje de o wadi haa saare Korneliyus haa Sesariya, banndiraabe maako haa Urusaliima "tuubu, be don teddina Allah haa nguurdam" (Kuude Nelaabe 11:18), siftorde dum tan – hay so tawii noon, e wiyde Kuude Nelaabe 10:48, be njamiraama yo be "loote e

innde Joomiraawo" – kono tawa binndol Kuude Nelaabe 10 ngol haalaani hay huunde laabtunde e tuubugol, hay so tawii noon ina hollita dum.

(Dum ina hollita dum sabu wiye wonde ko yamiranoo ko lootgol "ndiyam" (10:47), "e innde Joomiraacfo" (v.48) – "Joomiraacfo Iisaa-al-Masiihu" 11:17 – e tuubugol e lootgol e innde Iisaa-al-Masiihu fof ko ngam yaafuya bakkatuuji, fawaade e preach Peter's3:2). kala e deen jamirooje tan ina haalee tawa anniyaaki ittude goddo o, walla goddi dii.)

E nder haala Sawulu mo Tarsus, potnoodo naatde wuro Damas do o haaldata ko o "foti wadde" (Kuude Nelaabe 9:6), o wi'aama "looteede, loot bakkatuuji maa, nodda innde Joomiraawo" (Kuude Nelaabe 22:16). Kono duubi caggal duum, hono no nulaado Pool nii, o winndi wonde "kala noddudo innde Joomiraawo, hisnete" (Roomnaabe 10:13) – o haalaani lootgol.

Kadi, hono noon so wonaa e mbaydi mbaylaandi, e ñalawma Pentekosta, oon nulaado Piyeer faamniino wonde gargol Ruuhu Ceniido e oon ñalawma ina maantiniri sahaa mo "kala noddudo innde Joomiraawo oo, hisnetee" (Kuude Nelaabe 2"21) – siftoraani hay huunde goddum nde pick his many else who had either. Yet, engineer walla jabi leggal bardugal Almasiihu, e yidde annude Piyeer e nulaabe wodbe ko be mbadata, Piyeer wi'i be tuuba, be loota lootde e innde Iisaa-al-Masiihu ngam yaafuye bakkatuuji (Kuude Nelaabe 2:38) – o wi'aani hay huunde e noddude innde Joomiraawo.

E nder heen kala, yamiroore walla sardi kisndam gooto ina wada ngam daranaade ko jokkondiri e mum fof.

(3.) Waktu ina wadde e feccere waktu. Laawol ngol fof e nder binndi dii ngaldoo sifaa haala Fudnaange ina tawee.

Yeru, e nder Lewru 25:46, "E nder ma66e on nja66at maccu6e mon haa abada", haaldaama e Israaiilaen ko fayti e lexxi taarii6e ma66e e hocf6e hocf6e e nder ma66e, ko feewti e banndiraa6e ma66e 6e mbaawi yeeyde koye ma66e sabu baasal, 6e 6e poti jogaade koye maccu6e 6e beydata (jubile, the yetilla) ina haani woppiteede, tawa kadi ina ngolloo "haa abada" – dum woni e nder nguurndam ma66e fof – firtaani kala sahaa garoowo.

Kadi, e nder duwaawu Yunus feewde e Alla gila e reedu liddi 6uu6cfi mo (Yunus 2:1-9), o wayi ko no o miiiji wonde 6uu6nude mo noon ina foti wonde feere Alla ngam hisnude mo e hisnude mo, hono no woniri nii, sabu e nder v.6 annabi oo siftinii ko o yi'i dow Serant dow Media, " les koye: leydi e barmeeji mum ina taarii kam haa abada: Kono a umminii nguurndam am e majjere, yaa Joomiraacfo Alla am" (ina laabi ko haalaa e laawol yettoode e hoolaare nde o woni e reedu liddi).

Dungan. Hay so tawii o huutoraaki Yuunus e yeru, o teskiima wonde haa abada ina timmina yonta mo o jeyaa oo," o jokki heen : "So tawii laamcfo wiyaama 'wuur haa abada', firti ko nguurndam juutdam, tee nguurndam necfcfo. So tawii ko leñol, ina yaaji haa ndeen leñol sankita, ngenndi ndii halka. So en mbaawii annude dum jowitiingal e sahaa [wonaa haa abada], eden mbaawi hoolaade wonde dum timminat yonta oo. Kono so nde yettiima caggal dingiral so tawii waktu, doon ndeen alaa keerol, alaa e sago nde jogoo denndaangal maanaaji baawdi jokkondirde e konngol ngol. Ndeen noon, nde tawnoo konngol ngol ina huutoree sahaa e sahaa fof e maanaa [duubi keewdi], ngol rewataa ko e sahaa kala ko ngol foti faameede."

(4.) Keewceeral wadete ko e keewal. Dungan kadi: "Laana ka nawnoo Nuuhu e nder ilam dam, ina fooftoo e dow koye Ararat (Genesis 8:4). Ngo waawataano fooftaade ko bure gooto. E neddo keewdo ngal doon sifaa haala, alaa ko haawnii e haala kaa. doo ko ñoral tati, walla kodli dii ark ina fooftoo."

Kadi: "Nde Alla halki gure Ladde, ... o halki gure de Luutu hodi" (Genes 19:29) – kono Luutu hodi ko e wuro wooto tan, Sodoom" (19:1).

Kadi: "Moy wi'ata Ibrahiima, Saara ina foti rimdinde bibbe" (Genese 46:7) – nde tawnoo o meedaa dañde biddo gooto, hono Ishaq, kadi o meedaa fodande biddo goddo.

Kadi: "Ko nii Joomiraacfo wi'i: Ndaronee e laabi, ndaaree, naamndocfe laabi 6ooycfi, cfii woni laawol moyyel ngol, njahaa heen, on kefat fooftere e 6ercfe mon" (Yeremiya 6:16).

Dungan: "Duum ina waawi firtude ko nulaado gooto huutortoo keewal, nde goddo huutortoo ko heewi, nde siftortoo huunde wootere. Matiyo e Mark ina keewi seertude e oon fannu. Matiyo ina jogii worbe dido jogiibe jinneeji e nder Gadara; Mark ina jogii gooto tan. Mark ina haala ñaawoowo gooto wumdo to Yeriko ina yidi wonde dido ina jogii Mark e dow Yerusalaam colde; e dow mum neddo meedaa joodaade; Matta ina jogii puccu e puccu.

(5.) Gooto wadta ngam keewal. (a) "Ko cfuum wacfi gorko ina woppa baaba mum e yumma mum, ina jokkondiri e debbo mum, 6e ngona tergal gootal" (Genesis 2:24) – ko cfum firti ko yimbe fof, dewgal ina sosaa ngam leñol ngol. (b) "Yoo ndiyam njibina ko heewi e tagooje guurde, de ndiyam njibini ko heewi, kadi yoo colli njibina dow leydi e nder asamaan (Genesis 1:21).

(6.) Definite ina wadde e limoore nde alaa keerol. (a) "Kono nder ekklessiya mi yidiino haalde konngudi joy e faamde am, ngam mi janngina wodbe kadi, ko buri ujunnaaje sappo konngudi e demngal" (I Korintiyankoo 14:19) – firti ko konngudi seeda sanne di jannginata e limoore mawnde nde waawataa, ko buri limoore laabnde either cab, or be in ladde ndee ko miin, jawdi ndii ko dow ujunere tule" – ina laabi firti ko dow tule dee fof, no keewiri fof. (c) Konngudi waktu, ñalawma, hitaande, ina keewi huutoreede e latitude gooto. Iisaa wiya almubbe mum jamma mo o waraa e leggal bardugal, "Mbele on mbaawaa reentaade e am waktu gooto?" (Matiyo 26:40) – maanaa ko seeda tan. Dungan kadi ina teskii: "Denndaangal baabiraabe antediluvian ina nanndi e maaybe e ñaldi jibinannde mum en, sibu be ngoni ko e duubi keewdi. Ko noon kadi wonande worbe wuurbe e oo banngel ilam. Te kadi en cikkaani so wonaa wonde be nguuri ko lebbi e balde, ko buri heewde walla ko famdi fof, [ina beyda heen tan walla ko famdi fof]w."

Ko noon kadi, ordinateeruuji, gadano, didabo, tatabo, e ko nanndi heen, kuutorteno ko e nder 6ooybe e laabi di en njidaa. Iisaa wiya ina foti wonde e nder bernde leydi "balde tati e jammaaji tati" (Matiyo 12:40); "Nyannde tatabere ndee ummoto" (16:21); "Nyannde tatabere ndee ummiima" Luuka 24:7,46). "O ummiima subaka law, ñalnde adannde e nder yontere nde" (Marku 16:8), dum woni "ñalnde tatabere nde gedde dee mbaadi" (Luuka 24:21) – dum woni nde o "ñaawaa maayde, o waraa e leggal bardugal" (v.20).

So en limtii gila e ñalawma gadano e nder yontere (aljumaa), woni ñalawma tatabo, ñalawma didabo oo wonata ko aset (sabat), ñalawma ko adii aset (dum woni aljumaa) wonata ko ñalawma gadano – ñalngu leggal bardugal e hoore mum. Sibu, e nder Linjiilaaji en njanngii wonde wirwirnde ndee ko ñalnde aset (ñalngu "Peewnugol"). Ko adii fuddoode ñalngu siwtorde caggal nde naange muti. (Yeew Matiyo 27:57 - 28:6; Marku 15:42 - 16:11; Luuka 23:50 - 24:7; Yuhanna 19:31 - 20:18.) Dum wadi mo e nder yanaande feccere juutnde e "ñalawma e jamma" gadano oo (waktuuji 24 gadani dii – waktuuji didabi dii fof), waktuuji tati didabi dii fof ko waktuuji 24 didabi dii). fuddoode e joofnirde sahaaji ko yeruuji wadde denndaangal ngam feccere, hono no mbiyru-den dow nii e (1.). Ndeen noon, "caggal balde tati" e nder ko limtu-den dow koo, ina foti firtude caggal nde ñalawma tatabo oo ari, wonaa caggal nde o joofi.

(Yeew 1 Laamiibe 12:5, 12; Ester 4:16; 5:1, ngam "balde tati" e "ñalnde tatabere" ko adii nde dum joofata, ina huutoree no nanndirta – denndaangal ngam feccere – laawol juutngol e nder daartol Alkawal Kesal.)

(7) Innede huubtodinnde ina wadde ngam innede keeriinde. (a) "Terde fuu" don holla yimbe fuu, bana ni: "Terde fuu barkin innede maako ceniinde haa abada" (Jabuura 145:1). "Ko cfuum wacfi, hay gooto fotani googcfineede e yeeso makko sabu golle sariya" (Roomnaabe 3:29). "Kosam" daabaaji anniyaaka e diin doon gedde didi. (b) Kadi, "waaj Linjiila e kala tagoore" (Marku 16:15), firtaani kala tagoore, kono ko leñol aadee tan.

(8) Heen sahaaji innde walla konngol keeriido ina wadée ngam huubtodinnde. (a) "Buru" ina heewi huutoreede ngam "nyaamde" e nder kuubal, hono "Yamirde yoo kaayé dée ngontu mburu" (Matiyo 4:3); "Hokku min hannde nyaamdu amen" (Matiyo 6:11). (b) E nder Marku 16:16, "Goongcfinco" ina darii e kala googcfinco, ekn... E nder Jabuura 1:1, "Barke ina woodi necfco" firti ko barke ina woodi kala yahoowo no siforaa nii.

e. Katakresis. Dum ummori ko e helmere grec katcahresis, huutoraade ko boni, ummori ko e kata, habaade, e chresthai, huutoraade. E nder haala, ko huutoraade konngol gootol e konngol goddol (mutual ngam commun); kadi, yettugol konngol e maanaa mum goonga, hono no mbaydi doole, walla mbaydi jillondirndi ("Yettude kabirde e maayo cadéele." Shak.). E nder filosofi, ko huutoraade konngol e mbaadi ndi fotaani rewruude e majjere ko fayti e iwdi maggol, hono calcariferous [jogaade mbaadi spur] ngam calciferous [jogaade, feewnude, walla jogaade kalsiit, walla karbonaat lime]. (Webster.)

Catachresis, Hyperbole, e Allegory, ko Keach haali dum en ko "yidde" o wayi ko no o firti ko jokkondirde e nanndude e tiidnaare mawnde, hono kuutoragol ngol mi tawaani e hay saggitorde men hannde nde defte jannugol konngudi. E makko, Catachresis ko teenji e « yidde » « metafoor » e « metonomi ». Duum addani mi sikkude wonde defte men jannugol konngudi hannde dée ina njogii cate makko "catachrestical" tan ko e nder cate de ngoni "affections".

O wi'i "e catachrestical, metonomny" nder 1 Korintu'en 11:10, "suddugo hoore debbo, don wi'ee exousia, 'baawde' (ngam dum maande dow ko o woni les yamiroore gorko)."

Kadi, "Ko fayti e jabde e maanaa konngucfi, Lewru 26:30, pecce sanamuuji ina mbiyaa maay6e, e sifaa burcfo tiidde [teenjinoowo beydaama], ina hollira maayde yim6e 6e limtaa ko adii, Dewtere 16:7."

(TESKO: Mi yi'ataa jokkindiral hakkunde Dewtere 16:7 e "maay6e yim6e 6e 6e kaalaa ko adii", sabu cfe "kaaletee ko adii" e nder Liwre 26:30 e hoore mum, tawi noon Dewtere 16:7 ina jogii firo e peewnugol nokku baali kirseteefo e jokkondirde e mawningol juulde Paska, nde wor6e fotnoo wacfdede fuddoode ndeen konngol kesol ina waawi tawa ko majjere ndee wadi ko e majjere, so tawii ko binndudo oo, walla peewnitoobe golle makko ngam tafde binndol ngol, walla ko binndudo oo e hoore mum, tawa kadi ko binndudo oo anndaa ko noon.)

Keach, e nder tonngoode mum fuddorde, hollitii Catachresis, wonde dum « ina wiyee e demngal Latin abusio, ko abusio, wonaa no binndi ceniidi dii mbonniri kala konngol nii, kono ko sabu gedde de catachrestical, ina ceerti e won e gedde e aada haalde tropical, e jogaade binndol burngol tiidde e style, ko furi homishe e coheree. walla majjere, nde min yetta yeruujii seeda e sifaaji tati."

Duum ina fotnoo firtude wonde binndi dii kuutoraaki demngal tropical walla figuratif tawa ina yahdi e demngal janngoobe bee doon e doon, kono so tawii ko e demngal godngal ngal alaa aada haalde tropical, dum burata sadtude faamde, dum noon errone ina waawi arde e firooji. Duum maa mi eto hollirde caggal duum. Kono jooni en teskiima sifaaji tati Catachresis no Keach holliri nii.

"1. Ko fayti e jabgol e maanaa konngudi." Yeruujii 1 Korintu 11:10 ("doole" e dow hoore debbo) e Lewru 26:30 ("balndu" sanamuuji), di kaalden dow dii, ko dii doo sifaaji: "metonomy catachrestical" e "metaphore hare." Yeru goddo mo Keach holliti ko e nder Dewtere Tawreeta 16:7, nde o haali ko adii, do o wiyi: "Fuddude bashal ina wadée ngam buubnude baali Paska, di buubnaaka, kono di buubnaaka, e yamiroore Alla, Kuugal 12:9, ekn."

Deftere laamiido James nde hitaande 1611 e deftere Amerika nde hitaande 1901 fuu, don jangga "roast." Kono e nder marge, didabo oo ina winndaa heen, "walla buubde." Kadi deftere Young's Analytical Concordance ina rokka maanaa mum ko "buubde, buubde, defde", e limtude firooji mum e nder Alkawal Kesal ko "buubde", 1 sahaa; buubde, 1; bak, 2; buubde, 6; buubde, 2; buubde (sod), 11; wonta sodde, 4; addude ripe, 1. Kadi, deftere Strong timmunde e nder deftere nde, wiyi wonde bashal, ina wiyee bawshal' ko dadol gonngol e fuddoode; no

haanirta nii ngam buubde; ko dūm wadi, wadde e defde ; e sifaa, buubnude: -- buubnude, buubnude, yaltinde, buubnude, buubnude, buubnude (sodden).

"2. Ko fayti e jokkondiral konngudi so won konngudi (e nder nate haa teenṭi) kawri, di nanndaani no moyfi, hono no Kuugal 5:21, do dūm wiyaa ina buubna e gite, ko buri nanndude e nofru, ko dūm hollirta bonanne mawnde."

(TESKO" Demngal Engele gonngal dow ngal, ngal King James Version firti e demngal Engele ngal, hono "hono no njiyru-dēn dūm e gite Firawna, e gite maccube mum nii", ko enen janngoobe Engele en mbeltiima heen, hay so tawii njiylawu oo wadaama e hakkille, wonaa e gite.)

Kadi, "Kuugal 20:18, 'Yimbe fuu nji'i buuḅol e buuḅol, e buuḅol buubaaji," ngol buuḅol tan yi'etee, heddiibe ḅee ina nana. So yiyde daande, Feññaande 1:12. Yeew Mat.7:21,22, e 10:15, 1 Tim. 6:19, 2 Kor. 5:7, 2 Tim. 2:19&c, ngam hebugo misaaluuji feere.)

3. "Ko fayti e waylo-waylo konngudi. Dum jeyaa ko e binndi Alkawal Kesal, e demngal Gerek, do konngudi godfi kuutortee ngam hollirde gedde ceertude, sabu konngol gootol e demngal Ebere, (to oon haala yettaa), ina waawi hollirde noon. Hono noon Aiones are, (a the ion) . Hab.1:6, ngam olam nder demngal Ibraniṅkoore don holla duubi e duniyaaru fuu, Waajoore 3:11."

(TESKO: Deftere King James Version ina winndaa heen: "o wadi aduna e nder berde mabbe", kono American Standard Version ina winnda dūm e nder binndol ngol "o wadi haa abada e nder berde mabbe", kono ina winndaa e nder teskuyaaji marginaal, "walla, aduna.")

Jokkude, Dorean, gratis 'e dow ndimaagu' ina wadee ngam maten, frustra, 'e meere,' Gal.2:21, ummoraade e helmere Ebere chinnam, nde firtata (e meere) no nde seertiri, e batte yaakaare, walla kewu, Jabuura. 109:2,3."

(MIJO: Yeruuji limto Giriik maten, meere, walla meere, ina tawee e goonga e Matiyo 15:9 e Marku 7:7. Banngal goddo oo, konngol Ebere chinnam ngol tawaaka e Jabuura 109:2-3, no neddo miijortoo gila e ko limtu-dēn dow koo nii; kono e fawaade e Concord's Ana2 Alkawal booyngal, firti ko "sabaabu", waktu 1; "free"1; "freeli" 1; "mo alaa ko wadi," 2; "ko alaa ko" 1; "e meere," 2 (Depiteel 1:17; Ezekiyel 6:10); " tawa alaa ko addata", 15; « tawa njobaani », 1; e "tawa njobdi" 1. Kono e wiyde Keach dūm huutortee Jabuura 109:2-3 e nder maanaa "meere" nde tawoo ko siforii toon ko wadira e ko haalaa e binndol ngol ko "seerti, e batte yaakaare, walla kewu" – ina laabi ko e luutndaade ko o yaakaarḅoo e ko o goongḅini ko fotḅoo – wonaa e konngol chinna ngol e hoore mum!)

Keach wi'i kadi: "Laaru misaaluuji godfi, Wahyu 14:8, e 18:3, to en don hawta bee Ayyuuba 6:4, Matt, 6:34. Konngol ngol don holla bonnugo, don wada ngam torra ngam konngol ra'ah ngol don holla dido fuu. Laaru Amos 3:6, Amos5:1,1 . 11:31, Yaakubu 2:25, 1 Kor 2:6, e 14:20, Kolos 3:14, e 4:12, 1 Yuhanna 4:18-20, e Alkawal 9:16, e Proverbes 11:3, &c."

MIJO: Denndaangal tonngooḅe gonḅe dow ḅee ko Keach rokki dūm en ko buri heewde e yeruuji do Alkuraan keso oo huutortoo konngol e nder maanaa mo meedaani huutoreede e demngal Gerek, kono sabu konngol Alkuraan booyngol ngol e demngal Ebere ngol hollirta ko no feewi walla no feewi ina jogii dūm no gooto e maanaa mum – e binndooḅe Alkawal Kesal ina njogii familiarity on the immedich part to janngoobe, ngam kuutoragol maggol "laabngol e kala fenaande." No wiyraa nii, kadi mido goongḅini no feewi e Keach. Kono mido foti jabde waasde yi'de kala jokkondire hakkunde binndande Alkuraan booyḅe e binndande Alkawal Kesal cifaade dow ḅee ko "yeruuji godfi". Miin noon, cfe buri nanndude e ko binndoowo Waajuuji oo haali e 2:21 e golle mum; "Ndeen mi ndaari golle ḅe juude am mbaḅi ḅee fof, e golle ḅe mbaḅimi ḅee fof, tawi ko dūm fof ko meere, ko dogde henndu, alaa ko nafata les naange" American Standard Version).

Konngudi am didi gadiidi dii noon, alaa ko mbaawi firteede so wonaa wonde binndi dii ina mbaawi waasde firteede no moyfi sabu seerndude no haanirta nii kuutorde ceertude won e kelme teenjude. E noppi am mi meedii nande neddo moyfo sanne, waajotoodo laafdo cer, kono mo jande mum famdi, ina huutoroo e hoolaare Matiyo 7:13-14 ngam hollirde wonde ina haani lootde ndiyam ko sardi ngam hisnude. E noddude hakkille no haanirta nii, wonde tonngoode ndee ina winndaa heen "damal ko juutngal, laawol ngol ina juuti, ngol yahrata e nguurndam", e ngoldoo laawol ina winndaa ko juutngol wonaa "juutngol", o beydi heen e weltaare wonde so a yeewtindiima saggitorde moyfere ada tawa "ko juuti" firti ko daande ndiyam juutnde, nde lardic two water, and this lardic water ngam lootde ndiyam. Duum wonnoo ko hay so tawii konngol "strait" e nder oon binndol ina huutoree caggal duum no sinonim "narrow", tee alaa ko firti e ndiyam ko buri "narrow" wadi. Yanti heen, ko addani daande ndiyam buubnde jokkondirnde e balli ndiyam didi burdi mawnude wiyeede "strait" ko buubde – wonaa sabu ko ndiyam ! Kuutoragol mihi mum moyfo ngol "strait" ina laabi ko Catcshresis.

Kono hay gooto anndaa fof, kadi wonde karallo toowdo e fannu gooto, wonaa tan gartirgol mbaawka e fannu goddo. Waajoowo mawdo gooto meedii haalde mi haala waajotoodo mawdo goddo, baawdo no feewi, baawdo wonde fof, hono daraniido diine e nder ko fayti e kuule gadane, mo, e nder waaju mum, o haali e nder yeewtere makko ko fayti e ko o foti wonde musiddo mawdo mo Italien band caturion the centurid" ("a centurid band"). 10:1)! Kono konngol "band" e nder ndeen firo ina joginoo firo fedde soldateebe (speira, cohort), wonaa fedde jimdiyankoo, kadi ko noon hollirtee e nder marge deftere Ameriknaare Standard Version e naatde e binndol firooji caggal duum – walla "Regiment", hono no e nder deftere New King James Version nii. So duum bennii, Katakresis goddo.

Kono Catachresis burdo teenjude e diin didi fof, jogiidi gefe mum en teskinde, de ngonaa nokkuyankooje tiidde, ina jeyaa e ko buri teenjude e luural taariindi Kiristaal e nder teeminande Kerecee'en gadane de njiylotonoo, haa arti noon e feccude ekkol e nder winndere ndee kala, ko dum addani laamdo Room biyeteedo Konstantin noddude Minncil ecumenical co adande e nder hitaande AD2 ko dum addani gefe luulndiide firo haa e yonta men hannde oo, so tawii Almasiihu ko Biddo Alla gooto, ina foti siforeede e firo ko "Biddo gooto" walla "Biddo gooto", e hay Ishaq ina noddiree Ibraahiima "biddo gooto" e nder Hebrew en 11:17 the English Version of the 17 Version 1881 e Version American Standard 1901, hay so tawii o wonaano biyiiko "gooto" walla "biyiiko gooto" – sabu Ibraahiima ina joginoo biddo goddo, Ismaa'il e Hajara, e jeegom wodbe e Katura. Duum ina hollita wonde ina woodi fannu e sifaa sifaa grec monogenes mo hay gooto e diin doon sifaaji alaa, ko dum « gooto tan e sifaa mum », ko dum Iisaa e Ishaq fof ngonnoo. Ina huutoree kadi e biddo gorko gooto walla banndiraawo sifaa jibinannde mum. Firo Hugo McCord Alkawal Kesal (1988), ngam anndinde dum, hollitii dum no feewi e Almasiihu e Ishaq ko "keeriido", gooto fof ko yeru tan e cate mum.

(Clement mo Rome, winndudo e Feniks fabled, inniri dum ko colli monogenes, ina sikkaa ko gooto tan e leyfi mum wuuri e sahaa gooto. Yeew Arndt & Gingrich, Lexicon grec-anglais de l' Testament Keso e binndande godde Kerecee'en gadane; kadi 1 Clement:2).

f. Hiperbole. Oo konngol ummorii ko e helmere grec huper, dow, dow, caggal, e bole, ummorii ko bole, werlaade. Webster wi'i: "Haala ka haala ka woni ko beydata maanaa ko yidaa hollude, ko walla ko gefe dee kollirta ko buri mawnude walla ko famdi, ko buri moyfude walla ko buri bonde, ko buri ko woni goonga koo; haala ka beydata ko e yidde walla weltaare mawnde."

Dungan wiya: "Alaa ko haani e kuulal ngam firo hiperbole, so wonaa jogaade yeeso hakkille faandaare binndol ngol, kadi demngal ngal maa firtu hoore mum. Ko tiidnaare tan, tee huutoraaka e anniya gooto ngam seerndude gefe e nder haala kaa. Ko goonga, ngam wadde deen haalaaji literal guat su treil maa en taw ko heewi e Biibal ngal limooje nder defte bana no min don mari de haa nokkuuje feere, walaa ko hadata be faamugo de."

Yeruujji seeda: (a) Yeewirde sappo nde Muusa neldi ngam yeewde leydi fodaandi ndii ina ciftora: "gure dee ina mawni, ina ndarii haa asamaan" (Deftere Tawreeta 1:28); ko noon ne kadi, e hodbe e majji, "ebe ngonnoo e gite amen no yiye nii. Ko noon min ngoniri e gite mabbe" (Liblebbi 13:33). (b) "Alla hokki Suleymaanu hikma e faamu duuddum, bernde maako bana njaareendi haa sera maayo." (1 Laambe 5:29). (c) Nulaado Pool wiya,

“Miin, mo buri famdude e seniibe bee fof, mi rokkaama moyfere ndee” (Efesu 3:8). (d) Kadi Yuhanna winndi: “Ko heewi e gede godde de Iisaa wadi, de so de mbinndaama fof, mido sikki hay aduna oo e hoore mum waawataa jogaade defte binndaade dee” (Yuuhanna 21:21).

g. Nate. Konngol ngol ummii ko e demngal Gerek allos, goddo, e agoreuo, ngam haalde, "e noon firti ko haalde huunde wodnde ko wonaa ko demngal ngal firti tigi rigi, ko Philo, jaagorgal bennungal e huutoraade nate, inniri maanaa ruuhu burdo luggidde." (AT Robertson, Nate konngudi nder Alkawal Kesal, dow ko laarani misaalu Pool dow rewbe dido [Saara e Hajara] nder Galaatiya'en 4:21-31).

(E wiyde jaaynde wiyeteende The New Columbia Encyclopedia, 1975, Philo jibinaa ko hedde hitaande 20 ko adii jibineede Iisaa, o maayi ko hedde hitaande 50 caggal jibineede Iisaa. Filosof yahuud en teskini, mistiyanke mo Aleksandriya, Misra, o joginoo batte mawde e miiyo yahuud en e Kerecee'en, haa teenji noon e nder annube diineeji Aleksandrinaabe biyeteedo Clement (jibinaa ko hedde hitaande 50 caggal Iisaa). gadano etaade hawrude e diine Biibal e filosof Giriik, e yidde weltinde aduna filosof Hellenistic e nder duum o yetti feere allegorical ngam firtude binndi dii, ko dum addani mo hebde janjeeji keewdi e filosof Giriik e nder Pentateuch.)

Pol, haaldude e 6ernde Alla, tawa wonaa e les njiimaandi Philo, wiyaani ko o haaltata koo, ko adii fof ko winndaa ko e nate, kono, e 6ernde makko, e fawaade e binndol Gerek, ko "nate", cfum woni, e hoore makko – (a) wacfdere rewbe 6ee, maccuco 6aleejo nawo worbe (Hagar, he not). siftinde innde), mo Ibraahiima jibini 6i66e worbe 6ee, ngam daranaade "aadiiji" cficfi, 6ooyco oo ummori ko Sinnaa e nder leydi Aarabeebe, e Keso oo ummori ko Urusaliima ummoriido dow e 6ooyco: (b) wacfdere 6i66e ma66e ngam wallude "6i66e" aadiiji mum en: (1) Kerecee'en, 6e 6e njibinaa e les Almasiihu, e (2) Isra'iila leydi ndi, e nder leydi Mo; e (c) Binndi dii mbi'i, "Riiwtu debbo maccudo oo e biyiiko, sabu biddo debbo maccudo oo rondataa biddo debbo dimo oo."

Yeewtere Dungan e nate dee ina yaaji fotde kelle 12, ina haalda e firo ko adii fof, caggal duum ina rokka yeruuji keewdi teentudi: (a) Vine yaltudo Misra (Jabuura 80:8-16); (b) Koorka ka fotaani wonde ko njuulu tan (Matiyo 9:14-17); (c) Bornaade kabirde Alla dee fof (Efesu'en 6:11-18); (d) Ledde oliif moyfe e ladde (Roomnaabe 11:15-24) – ko sakkirii koo rokkete

hakkille teentudo e dow kelle tati sabu rokkude eksegetes cadeele burde heewde e nder deftere nde, e "gede keewde naatnaade heen ko buri ko Pool meedi miijaade"; (e) Aadiiji didi dii (2 Korintu'en 3:6-16) – kadi ina ndokkee heen hakkille teentudo e nder ko buri kelle tati seeda, sabu sara ledde oliif dee ko fayti e cadeele firo, e jogaade ko heewi e huunde wootere e miiyo, haa Dungan wadi heen recapitulating ngam yeewndaade. O noddi di didi gadiidi dii "allegoriiji didi" – oodoo sifaa ina jogii diidi miiyo didi, gooto ina wada dow goddo oo, ina addana dum en burde sadtude firo sabu jogaade ko buri dum laabi didi e nder koye mum en ngam hakkille firoore ndee ina waawi habtaade, caggal duum ina heba faandaare nannditgol ngol – so wonaa tawa e nder allegoriiji dii e dow mum en ko o haani e Pool ko o acciri en ndeentodaa wadde heen ko buri ko o yidi.

Robertson, mo limtaa ko adii ngam firo, hollitii wonde Pool ina anndi kadi allegory ko no feere rabbinaande e eksegesis (kono nde wonaano sahaa fof tawa alaa ko bonnata, Rabbi Akiba, yeru, yiitude maanaa miskineebe e kala hoodere e kala hoodere alkule Ebere) – wonde Pool, kono huutortoodo e karallaagal mum dido e nder kala women Galaatiya'en 4:21-31.

To bannge goddo oo, Robertson wiya: "Waajooobe Kerecee'en to Alexandrie, puddiima wonde yaañiibe e laawol Philo ngol, be mbaadi dum haa burti, ko fayti e maanaa laabtudo e daartol ngol [ngol Pool wadaani]. allegory, wonaa firo wooto. Alaa e sago wiyde wonde Pool ina yidi janngooobe mum ngoongfina wonde ndee doo firo ko daartol ngol wadi dum.

h. Tinndi. Ndee doo helmere ummori ko e demngal Latin proverbium, ummoraade e pro, before, e verbu,, helmere – ko dum wadi, e etimoloji, konngol buubngol e nder konngol, walla mbaadi mum burndi famdude,

tawi noon "parable" (ina foti yēewteede tawo) ina heewi wonde konngol juutngol seeda, ko noon kadi wonande "allegory" (yeewtaama doon e doon dow).

Sifaa Webster gadano e "tinndol" ko nii siforii: "Haala luggidka walla haala; konngol hakkille; heewi, e kuutoragol Binndi, ko huunde teskinnde; tinndinoore; goonga gondo e nibbere. Ko buri heewde ko Bibel[lical]. Jooni ada haala laaḅḅo, a haalataa proverb.6b."

Kono e nder kuutoragol Alkawal Kesal kadi ina heewi huutoreede e nder ngonka hollitoore haayre, majjere, e majjere, hay so tawii noon etimoloji konngol ngol firtaani, hono no Dewtere 28:37 holliri nii: "Ada wonta haayre, tinndol, e konngol Ameriknaajo whither the Jehovah away; "A laatoto huunde hulbiniinde e huunde hulbiniinde e yattooje e leyfi di Joomiraawo riiwtata ma dii fof" (New International Version). (Yeew kadi denndaangal binndande cifaade les dee.)

E nder Alkawal Kesal e Alkawal Kesal fof, ngal feeñii ko famdi fof laabi 29, ko firo ko famdi fof kelme nay e demngal Ebere e demngal Gerek, hono nii:

Ibr. chidah, konngol belngol, huunde suudnde (Habakuk 2:6); Ibr. Mashal. Ko innde, konngol laamdo, tinndol, nanndi (Dewtere 28:37); 1 Samuyila 10:12; 24:13; 1 Laamiibe 4:32; 9:17; 2 Taariik 7:10; Jabuura 69:11; Taariikaaji 1:1-6; 25:1*; Waajoowo 12:9; Esaaya 14:4; Yeremiiya 24:9; Ezekiyel 12:22,23; 14:8; huutoraade no nanndi e a ver,3; Limlebbi 21:23; 16:29;

* Deftere Tindi ko yeru firo Webster gadano e tinndi "e nder maanaa binndi", hono no wiyraa dow e fuddfoode.

** Dungan ina noddira hakkille wonde e nder Matiyo 24:32 konngol "tinndol" ngol ko goonga ko "tinndol" e mbaadi men haaldude, hono no ngol firtiraa dow e nder Luuka 4:23, ngol en teskiima kadi les "tinndol".

Mi. Enigma. Oo konngol ummorii ko e demngal Gerek ainigma, woni riddle, ndeen natal ngal laabtaani. (Arndt & Gingrich, deftere demngal Gerek-Engele e nder Alkawal Kesal).

E nder Alkawal Kesal, "riddle" firti ko helmere Ebere chidah laabi jeenay: e nder Alkawal 14:12,13,14,15,16,17,18,19; e nder Ezekiyel 17:2, do nde huutortee kadi ngam nanndude e "tinndol".

No dum huutortee e nder Septante (LXX), firo arano e demngal Ebere Alkawal Kesal e demngal Gerek (ko ina wona hitaande 250 ko adii jibineede Iisaa), dum feeñii do deftere King James Version winndi "haalaaji nibbi" (Limlebbi 12:8, "haawnaaki" (Dewtere Laamdo 28:1d.3" (Laamdo 28:1d.3"). Taariik 9:1), e "haalaaji nibbi" (Taariikaaji 1:6) – dum fof ko e chidah.

E nder Alkawal Kesal ngal feeñii tan ko laawol gootol, e nder 1 Korintiyankooḅe 11:12, "jooḅi en njiyii e nder gite nibbere ['en ainiymati'] kono ndeen yeeso e yeeso" – kollirgol ceergal ko adii e caggal nde peeḅḅol Kerecee'en e nder mum fof rokkaama – ko adii e caggal "goondinal ... wonnoo ko laawol gootol ngam salinde in" andtoscript un3 reende e jannugol tiidngol ko buri huunde fof (yeew 2 Timote 3:16-17) – caggal nde dokke binndaade dee "ndartii", walla "ndartinaama" (1 Korintiyankooḅe 13:8-19) – caggal nde ngonka cukaagu eklesiya timmi, mawngu yettiima (v1).

Keach joofniri ko wonde wonaa kala tinndol walla nate ko huunde teskinnde, kono kala tinndol ko tinndol walla nate. Dungan ronkaani jogaade "inigma" ko firo ceertungo.

j. Limlebbi. Konngol "figures" ngol ummorii ko e demngal latin figura, hono no janngirtee nii (yeew hello 3 dow) e jamanuujji bennudi ko buri jooḅi ko e moyfere e nder haala, e demngal rokkata ḅardugol walla ḅardugol haala tawa waylaaki maanaa konngudi kuutorteedi dii. Ina haani e konngudi e konngudi fof.

Kono so tawii ko e konngudi, ko buri heewde ko e konngudi nder konngol, hono no Kuugal 34:6, "Joomiraado, Joomiraawo, Alla yurmeende e moyfere" ekn, walla e Esaaya 6:3 "Senido, cenido, cenido ko Joomiraawo Alla Konu." Keach ina hollita kadi deedo binndande ko yeruuji mbaydi nanndundi, dum woni « so konngol gootol walla sawtawol gootol jukkii walla ruttitiima e konngol gadanol ngol » (dum noon, alaa ko woni heen, Keach ina seernda jeedifi godfi, hay so tawii noon wonaa mbaydiiji dii fof laafti no gadanol ngol nii). Binndande godfe dee ko Yereimiya 22:29; Ezekiyel 21:27; Matiyo 23:37; Luuka 28:10; 23:21; Kuude Nelaabe 9:4; Feñinaande 18:2 2 Samuyila 18:33; Esaaya 28:10; Hoseya 2:21-23; Ezekiyel 34:17.

(E tuugnaade e Esaaya 6:3, ciftinaado dow oo, Keach wafii heen miijo ngo pot-mi luulndaade e yaakaare, nde o wiya wonde "ndee doo yeewtere tatiire ina hollita sirlu tatiire" (cf. 200). wonnoo ko terde didi tan e nder Alla, ina heen Ruuhu Ceniido, sikke alaa! Ngam les sifaa tatabo Keach, mo o noddirta "climax," walla yeentude e steps, o jogii ko doo: "Yuuhanna 1:1, 'E fuddoode konngol ngol wonnoo ko e Alla, e ngol wonnoo ko e konngol ngol.' ebbore tatabere wonnoo ko waylude kelme, viz. A Alla wonnoo ko konngol, sabu konngol ngol wonnoo ko Alla." E fawaade e duum, e janngude e nder deftere King James Version, en kebii: "E fuddoode konngol ngol wonnoo ko e Alla, Konngol ngol wonnoo ko e Alla" [e teenjinde beydaare ngam wadde graduation walla the all wonnoo ko e though, dum "e fuddoode", mbele Trinite ina woodi gila e fuddoode.)

Ko jiidaa e "repetition" konngudi nder konngol, Keach beydi heen joy godfi, gadanol ngol ko "paranomasia", ngol Webster wiya e nder haala: "Pijirlooji e konngudi di konngol gootol huutortee e maanaaji ceertudi walla konngudi nanndudi e daande ina mbafee e nder luural ngam rokkude doole antithetical; punning, punning." Sedfa subaabe e burbe laabtude e nder defte, maa Keach yetti walla limti dum en e yeruuji ko: Kuugal 32:18, "O wi'i wonaa daande wullatoobe ngam jaaldude, wonaa daande wullatoobe ngam foolde: kono ko daande yimoobe mi nani; Esaaya 5:7, "o daminii naawoore, kono ndaar tooñange; peewal, kono ndaar wullaango; Matiyo 16:18. "Midu wi'a ma, ko aan woni Piyeer [petros, jinnaado gorko, hayre, feccere haayre], e dow ndee haayre gender, haayre Imini mah ekklessiya am"; 2 Korintu'en 10:3, "Koo min don yaha nder banndu, min kabataa bee banndu"; 2 Korintu'en 6:9, "Bana min anndaaka, min anndaa."

Beydagol didabol e ruttaade konngudi nder konngol ngol Keach wadata ko antanaclais, konngol Gerek ngol, so huutoraama e nder yeewtere, ngol Webster sifotoo ko nii : a. Fudditaade konngol e maanaa luurondirdo walla ceertudo (Janngu won e karallaagal, mbele ada wuura tawa a alaa karallaagal). b. Fudditaade konngol walla konngol bennungol e fuddoraade firo haala kaa.)"

Yeruuji seeda e ko adii ko Keach ciftini ko: 1 Samuwel 1:24, "e cukalel ngel ina famdi (King James Version), do konngol gootol e demngal Ebere, naar, huutortee ngam "cukalel" e "cukalel", haa Keach hollirta binndol e demngal Ebere ngol no wiya nii, "e suka oo ina seerti e konngol cagote, that ubo" tatabo oo, e konngol ngol e hoore mum feeñata e nder Alkawal Kesal laabi 233, e nder deftere King James Version firti ko "cukalel" (laabi 1), "cukalel" (laabi 1), "cukalel" (laabi 51), "cukalel" (32), "maccudo" (54) "cukalel" (90), "cukalel (4); Matiyo8:22, "tokku am ; yoo maaybe mberlu maaybe" – maaybe ruuhu mberlu maaybe banndu; Yuhanna 1:10. "Aduna o tagi mo, aduna o anndaa mo" – "duunde" arandeere firti ko winndere; ko sakkiti koo, ko buri heewde e yimbe be ngoongdinaani e nder maggal; Roma'en 9:6, Wonaa Isra'iila'en fuu woni Isra'iila'en" – dum woni, naa Isra'iila'en fuu woni Isra'iila'en nder ruuhu, be donno Isra'iila'en bee banndu.

Kalaasuuji tati keddiidi dii Keach ina noddira:

(a) "Figures d'une phrase dans l'logisme", ko dum o firti ko haalaa e yeewtere, walla ko haalaa e wodbe no e nder desorde nii.

(b) "Naamndal, " huutoraade naamne, (1) e mbaadi hollirde majjere (goonga walla ko sikkaa) e fusde dum (Yuuhanna 3:4; 6:52); (2) e laawol kaawis e/walla weltaare (Genes 17:17; Matiyo 21:20); (3) e laawol jabde (1 Korintu'en 9:1; 12:20-30; Ibraniñkooobe 2:14; Ayyuuba 11:7, mo yettu-mi e Dungan); (4) e mbaadi hollirde huunde e huunde, nde huunde tabitini walla teskaa (Ezekiyel 8:6; Matiyo 11:7-9); (5) e wonnoo ko hollirde

sikkitaare (Genes 18:12; Roomnaabe 10:6-7); (6) e laawol toowgol e ustude (Jabuura 31:19; 8:4); an so on rewruude e jeenay godfi.

(c) "Limle Konngol e nder Dialogism." Ko Keach limti ko joyi e limoore, holliroowo (1) sikke walla miijo ; (2) jokkondiral e kabaruuji ; (3) anndude walla reenaade walla jaabaade jaabawol ; (4) hokkude no feewi golle godfo ina selli kono ina luurdi e golle mum, walla hokkude walla jabde huunde e haala tawa ina hadi dum ; (5) jabde haala walla goongdingol wiye ina selli, kono alaa ko nafata so wonaa wadde dum, hono no, "Ada goondini wonde Alla gooto ina woodi, ada wada ko moyfi; seydaneeji dii kadi ina ngoongdini, ina njirloo" (Yaakuuba 2:19).

(JOKKOL KEACH SOCAAL "TYPES," HEDDIIDI FIGURES MUM WONI LES UMBRELLA "SCHEMES."

k. Skeemaaji. Ndeedfoo helmere, ummoriinde e Schema grec, huutoraama e mbaydi ceertundi e Figures, ummoriinde e latin Futura, nde huutortoo dum no kelme umbrella ngam sudaade e seerndude sifaaaji didi demngal fijirde. Denndaangal nate gondi dow dee, ngonnoo ko e les njiimaandi "Nate", de ngoni ko e huutoraade kelme nder konngudi, tawi jooni noon, tuugnorgal maa won e mbaydiiji konngudi dii e koye mum en.

Maa en tesko dow wonde les tiitoonde "limtooji" ina woodi tobbere "Limlebbi konngol", tawa ina wadi tobbere leslese "Limlebbi konngol e nder Logism" e "Limlebbi haala e nder Dialogism." Nde tawnoo "dialogism" ina laabi ko yeewtere walla jokkondiral hakkunde yimbe dido walla ko buri dum, so tawii ko njuubbudi walla ko wonaa njuubbudi, "Figures of a Sentence in Logism" ina foti firtude jokkondiral neddo gooto tan ("Monologism") – hay so tawii mi alaa saggitorde rokkata helmere "Logism." Kono ndeen ceertugol huutoraaka so wonaa e nder konngudi dii e koye mum en e nder cate "Schemes".

He konngol cakkitingol ngol ummorii ko e demngal Gerek schema, plural schemata, ngal min naati e kelle 2 e 3. Ko doon min nganndi ko Gerek en mbiyata Schema, ko Latin en mbiyata Futura. Kono Webster wiye e helmere Engele Scheme, wonde nde ummorii ko e demngal latin schema, limre yaanorgal, mbaadi, limre, mbaadi, ummorii ko e demngal Gerek schema, mbaadi, peeje (dum firti ko latinnaabe kadi yettii konngol ngol e banngel futura mum en). Kadi nde jabaama e demngal Engele no nde woniri e demngal Latin nii, hono schema, nde Webster siforii ko "Schema, peeje, nate, walla natal; teenji noon. E nder logic, limre syllogistic." (Webster hollitii kadi wonde e nder haala, nde huutoraama no "natal nii", kono "ko booyi" – wonaa noon huutortee jooni e Engele.)

Tiitoonde "Themes" (peeje ndernderiije e mbaydi konngudi) ina jogii fotde kelle sappo e nder deftere Keach. So tawii noon ko mbaaw-den wadde tan ko limtude tiitoonde makko tobbere : I. Skeemaaji yettaadi e Sabaabuui ; II. Eskeemaaji yettaadi e Adjuncts e ngonkaaji ; III. Eskeemaaji yettaadi e Disparates walla Gedde ceertude; IV. Eskeemaaji yettaadi e Luutndiibe, walla luurdube ; V. Eskeemaaji yettaadi e Compares ; VI. Eskeemaaji yettaadi e Division ; VII. Sifaaaji yettaadi e firo ; VIII. Eskeemaaji yettaadi e Seede (ina njogii kelle joy timmude). Yeru gooto e didabere ndee: "Titus 1:12, 'Keretnaabe ko fenaande sahaa kala, daaba bondo, reedu buubndu,' aaye 13, 'Ngoldoo seedantaagal ko goonga.'" Keach wiye e duum: "Won Oxymoron burdo nardude, e nder deedoo konngudi Pool; Keretnaabe ko fenaande sahaa kala ina wiya dum a ina waawi wonde () kono he may be ko fenaande; kono Pool wiye seedantaagal makko ko goonga: ko cfuum wacfi ma a taw o noddiri mo annabi;

Ina wayi no "Parallelism" ko yeru keeriido, teenjudo no feewi e peeje ndernderiije e mbaydi konngudi, hay so tawii ko e mbaadi ceertundi e ko limtu-den dow koo. Tee so Keach naatnii dum e kala do njiylotonoo-mi dum ko meere. Konngol ngol ummorii ko e demngal Gerek, ummorii ko e para, sara, e allelo, gooto heen fof. Ko dum firo ko wadde saraaji mum en diidi didi walla ko buri dum jogiidi nafaore wootere walla nanndunde heen, walla tawa ko nafaore luurondirde, kadi ina sifaa haa teenji e jimdi Ebere, tawa ina heewi e nder Jabuura e nder

deftere Proverbs, kono wonaa e majji tan. Yeew Kuugal 15:1-18,21; 1 Samuyila 18:7; Alkawal 5:1-31; Luuka 1:41-55; feere.

Dungan ina wada deefoo peccitagol : (1) "Parallelism sinonim" – nde diidi dñi njogii miijo wooto, walla ko ina wona gootum ; (2) "Parallelism antitetik" – do diidi walla konngudi mbadetee ngam luurondirde ; (3) "Parallelism sintetik" – do konngudi e konngudi njaabotoo koye mum en, kono ina ndoga ina njillondira ngam beydaade semmbe, ina mbaawi kadi dogaa e diidi keewdi e mbaadi kuubtodinndi, tawa ko e tolno yeenjudo. (Yeew Jabuura 9:1-6 ngam yeru njuuteendi yeenjugol, kadi kadi e nder vs.7-11; kadi Proverbs 9:13-17 ngam yeeuwe njuuteendi jipporde).

1. Fannuujji. Konngol "type" ngol ummori ko e demngal Gerek, maande fiyre, teskuyaaji, mbaadi jikku. Kadi helmere korrelaasiyon ko antityous, walla antitype, jokkondirnde e won e mbaadi e sifaa – sifaa oo ko asli, antitype oo ko koppi e maanaa mo njiylotoden oo.

Dungan rokki ndee doo yeru laabtudo: "Eden mbiya en njiyii koyngal puccu e nder loope, nde en njiyii tan ko mbaydi koyngal makko, ko dum wonata sifaa. Kono so en yettii laawol koyngal ngal ngam koyngal ngal , en njogii tan ko luutndii koyngal ngal. So neddo fotii fiyde junngo mum e nder ballal makko le, kono o wadataa dum toon. Hay so tawii dum wonaa maanaa mo dum heewi jogaade e nder deftere nde, kono siftorde ndee doo nafoore asliire ina waawi naftoraade e firooji sifaaji dñi."

Ndeen o wadñi deefoo teskaade godde, de min mbadata e mbaadi buubndi :

(a) En potaani daminaade sifaa e antitype ko gootum, ko dum wonata identite, wonaa sifaa e antitype. So be ngonata ko nanndi e kala fannu, kono ko e won e gootal walla gootal keeringal. (b) Yiytude faandaare sifaa dottaado, kuutoragol mum e nder antitype ina heewi wonde ko weebi. (c) Ina haani nde anndina huunde, sibu so tawii ko nde wakilaare goonga walla dewal jooni, ko nde maande (ina haani yeewteede tawo), wonaa sifaa. (d) Fotaani tan wadde ngam hollirde huunde e yeeso, e duum wadi wadde ko wayi no yeru, kono ina foti wonde ko yidde hollirde ndeen miijo walla goonga nde nde rokkaa ndee. Ndeke, alaa e sago nde booya e diisnondiral no antitype mayre nii. (e) Binndi dñi ina poti wadeede ngam firtude sifaaji no waawirtee, kadi e firo mum en ina foti weltaade. (f) Kono ina waawi wonde nannditgol ngol hollitaaka no sifaaji e nder deftere nde, ngol badtiima no feewi ngam wonde sifaaji e sifaaji, so tawii ko noon yidaa walla alaa, kadi ina waawi wonde ko buri moyyude e nate. (g) No firo maandeeji (ina haani yeewteede tawo), nanndugol hakkunde sifaa e sifaa, maa addan e ko buri heewde e maanaa goonga oo. (h) Kala huunde, ngam wonde sifaa, ina foti wonde neddo, huunde, kewu, walla biro (wonaa goonga e maandeeji). (i) Antitype oo ina bura sifaa oo sahaa kala ko famdi fof e won e fannuujji, so wonaa duum alaa daliilu e sifaa oo – ko dum yiyata sahaa kala e sahaa nde o rokketee ndee, sabu ko huunde nde alaa ko woni ; kono antitype ina wadi miijo diine walla ruuhu. E sahaa e sahaa fof ina waawi wonde ko buri antitype gooto, walla timmal, antitype gadano oo kadi ko sifaa ngam antitype didafo (hono no Muusaa, Yosuwe, e Almasiihu (timmal golle dee didi fof) – oodoo anticipating Dungan ko buri yaawde). (j) Heen sahaaji demngal firowal ina huutoree e rokkude kewu tippudi, ina foti huutoreede no fotiri e kala ngonka. (k) Kuule firo maandeeji (ina njogori rokkireede tawo) ina kuutoree kadi e sifaaji, sibu ina njogii gedde keewde de kawri. Kadi so tawii sifaa oo wontii annabaagal, daartol ngol kadi ina foti yuurniteede no feewi, mbele eden mbaawa jogaade gedde dee fof banngeeji didi dñi fof.

E joofnirde, Dungan hollitii "NO DE DE DE DEDDI", ko fayti e iwdiiji di de yettaa, ko nii :

(1.) Yimbe tippudi. – (a) Sifaa Almasiihu: Aadama (Roomnaajo 5:12-19; 1 Korenti 15:22,45); Muusaa (Kuude Nelaabe 3:22-24; yeew Tawreeta 18:15-19); Yosua (Yeew Ibraaniyankooobe 4:8-9, e ko Yosua woni lomto Muusaa doon e doon (Limlebbi 27:18-20; Tawreeta 1:37-38; 31:1-3,22-23; 34:9 Yosua 1:1-7; Tawreeta94); 5:5-10;7:1-17;Laabi Fuddoode 14:18-20;Jabuura 110:4; Laamdo Esaaya 9:6-7;Laamdo-12; 8:18-20);Sarubbael (Haggay 1:1-12; Zakariya 4:1-10; 6;12-13;Sirus, laamdo Perse (Esaaya 44:28; 45:1-4) (b) Sifaa Yahuuda: Ahitofel (Kuude Nelaabe c.2:1f; Samuyila 15:30-34;17:23;Jabuura 41:9;55:12-13,20).

(2.) Gede tippudi. – (a) Mbooy nder ladde (Limngal 21:9), limngal Almasiihu ummitinaama dow leggal bardugal (Yuuhanna 3:14). (b) Baali mbaraadi gila e fuddfoode aduna (Genese 4:4, ekn, ekn) Ko sifaa Almasiihu; "Baali Alla mo itta bakkaat aduna oo" (Yuuhanna 1:29; yēew Ibraaniyankooḃe 10:3).

(3.) Jubḃule tippudi. – (a) Ńalawma sabaabu, ko maande fooftere Kerecee'en e nder Almasiihu (Matiyo 11:28-29), haa teḃti e fooftere duumiinde to asamaan (Ibraaniyankooḃe 10:1-4); (b) Baali Paska (Kuudē 12), maande Almasiihu, "Paska men" (1 Korintiyankooḃe 5:7); (c) Hitaande 6amtaare, hitaande 6amtaare mawnde e nyaamdu e maccungaagu (Liwre 25) ko sifaa golle danndoowo (Luuka 4:16-21); (d) Tabernakl e denndaangal golle mum e laabi mum, ko sifaa eklesiya e golle mum e barkeeji mum dow leydi e haa jooni to asamaan (Ibraaniyankooḃe 8:8-10, 12:18-29).

(4.) Birooji tippudi. – (a) Ko fayti e Annabi, ngam rokkude worḃe wodḃe ganndal jokkondirngal e Alla ; (b) Ko fayti e Limaam, ngam wadḃe sadakeeji e Alla ngam ittude bakkaat aadee; e (c) Laamdō, ngam huutoraade laamu laamu ngu Alla yamiri e ndeenka yimḃe mum. E nder teokrasi Israayiil ḃooydō, gooto e mabḃe fof arii e golle mum ko adii fof ko Alla nebi dūm – e demngal Eberē, almasiihu : e demngal Gerek, christos ; e demngal Engele nedḃaagal. Ko adii fof ko sifaaji Iisaa-al-Masiihu, mo hawri e deen golle fof e nder hoore mum, kadi ko kañum buri teḃtude e "Almasiihu"; e ḃiḃḃe leydi laamu makko ko "Kerecee'en." Almasiihu woni Limanjo men mawdo, les maako en fuu en woni Liman'en (1 Piyeer 2:5; ndaaru Wahyu Wahyu 1:6; 5:10; 20:6), ammaa en mbacfen ḃadtaare men fuu haa Allah bee maako (laaru Yuhanna 16:23-24,27).* {e joofnirde deftere nde'e}.

Min ḃon woppa (5.) Jikkuuji tippudi; (6.) Kewuuji tippudi; e (7.) Nokkuuji tippudi, ngam ḃakkeende waktu e nokku. Ko limtaa dow koo ko ḃuubnaama, won heen ko mbayliraa. Kadi nate heddiidē deē kadi maa njokku tan ko sketch.

m. Maandeeji. Konngol ngol ummii ko e demngal Gerek sumbolon, ummii ko e naange, e e ballein, werlaade, werlaade e, walla werlaade. Dungan hollitii firo ummoraade e Webster wonde ina famḃi maanaa mum: ko dūm "maande hollirde huunde moyfere walla hakkille, e nate walla sifaaji gedē tago; maande, hollirde; no liyon woniri maande cuusal; mbaalu woni maande nedḃaagal walla muñal." Dungan ina fammina wonde, so tawii "tipe" ina hollira sahaa kala huunde nde alaa dō haadi, "maande" ina waawi hollirde sardiiji gondi e oon sahaa, walla ina waawi jokkondirde e huunde jogornde wadḃe e ko fayi arde, dūm noon wonta annabaagal tipooloji.

Dungan renndini maandeeji dii ko (1) Kaawisaaji, hono no lekki ḃuubki Muusa yi'ri to Horeb ki ḃuubnaaki, ko dūm wadi huunde e ndimaagu e teddeendi Alla Ibraahiima, Ishaq e Yaakuuba feeñde ko adii nde o yamiraa golle makko teḃtude no feewi hade makko ardaade Misra2xoE3 (); (2) Kabirdē, hono mburu e ḃiḃḃe ledḃe e nder ñaamde Joomiraawo, ko maandeeji banndu e yiyam Almasiihu (Matiyo 26:26-28); (3) Yi'annde, bana yi'annde nulaadō Piyeer dow suudu haa Yoppa ngam taskugo mo ngam o yaha Sesariya ngam waajaago linjiila haa lenyi feere ko arannde (Kuudē Nelaabe 10). Ko buri heewde e deftere Wahyuuji ina siftina kadi maandeeji gite di nulaadō Yuhanna yi'i nde o riiwaa e duunde Patmos.

n. Miijooji. Konngol ngol e nder keewal ngol ummorii ko e demngal Gerek para, sara e ballein, werlaade; ko doon woni wadḃe banḃe walla e dow, nannditgol, nannditgol : daartol ngol huunde jokkondirnde e goonga huutortee ngam hollirde miijo moraal. Wadoḃe e nder tinndol ko goonga – e nder maanaa wonde nedḃō, e wadḃe hay huunde nde e tagoore mum waawaa wadḃe walla humpitaade. E nder dūm ko luural "fable", hono no kuutortoden oon helmere hannde nii, dō sifaaji aadee njiylotoo ko e tagooje guurde e dē nguuraani, hono no Alkawal 9:6-21 e 2 Laamḃe 14:8-10 nii.

E nder ḃooyḃe noon, ko seeda tan woodi inde demngal firo. Kadi e nder binndi dii en njogii tan ko tinndi, tinndol, sifaa, e nate inniraade, e tinndol kuutortee ngol kono inniraaka – e tinndol ina wadi ko mbadten fof e tinndol, nanndi, nanndi (simile juutdō) – e tinndi e tinndi sahaa e sahaa fof ina kuutoree e mbaydi mbaylaandi, hono no teskiraa dow be les "Pargi on6 , " .

Tinndol ngol ina wiyee ko ngol buri booyde e burngol heewde e nate kala. Alkawal Kiiddo ngal woodi yeruujii duuddi. Kadi, nde ngarten e Alkawal Kesal, en nji'at Joomiraacfo men ina huutoroo cfum ko famcfi fof e nder janngingol – ngam feeñninde goonga ko fayti e ko anndaaka e nannditgol e ko anndaaka, e nder sahaa gooto kadi ina addana cfum siftoreede no feewi. Kono nde huutoriima paandaale godde kadi e sahaaji.

Yeru, e wiyde Matiyo 13:10-13, nde almu66e makko naamndii mo hol ko addani mo waajaade waaju makko mawcfo laamu asamaan oo e jamaanu nguu e nder tinndi, o rokki dalillaaji cficfi: e nder heen o wiyi (a) wonde ko jiidaa e hollirde e 6uu6nude goonga no wacfnoo wonande almu66e makko, so tawii ko 6e 6uu6nata, so tawii ko 6e 6uu6nata (b) suudde goonga wiyaado oo e 6e fotaani dum – 6e ngalaa nafoore haa heewi ngam hebde e rewde dum, so wonaa gañneeje e hedtaade huunde ngam ñinde e huutoraade dum, hono no wadfnoo e ceertube e oon sahaa.

Kadi, nder tinndol ngesa inabooje (Matiyo 21:33-46; Marku 12:1-12; Luuka 20:9-19), haaldaa e ñalnde talaata yontere leggal bardugal dow hooreejo almu66e e Farisa'en wonbe e dow maayde makko, o wadiri dum no feewi haa o holliti goonga no be mbi'iri mi nii annabi Natan wadiino duubi teemedde ko adii duum ko fayti e laamdo Daawuuda so in e Batseba (2 Samuwel 12) kadi no Joomiraawo men wadiri ko adii e nder daartol mum "Samariyanke moyo" ngam jaabaade awokaajo (Luuka 10:25-37).

III. RAGARE.

Wi'aama wonde Alkawal Kesal ko Alkawal Kesal suudngal, kadi Alkawal Kesal ko Alkawal Kesal peeñninaado, dum laatoto ko laabdo so dido fof yeeuwaama no feewi. Duum wadi jannugol sifaaji Alkawal Kesal e Antitipeeji Alkawal Kesal ina teskaa e faamde ko nulaado Pool inniri "faandaare duumiinde nde [Alla] yidi e nder Iisaa-al-Masiihu Joomiraawo men" (Efesu 3:11), kadi mo haaldata e hoore mum ko "anndinoowo timmoode gila e be" (Isaiah:10).

Kadi, so en njabii helmere "metafoor" ndee ina darii e denndaangal nate jokkondirdede kadi, de mbeltinirta dum no feewi, de mbeltinirta dum no feewi. kadi alaa deftere wodnde burnde Biibal ngal e oon fannu.

So tawii ndee winndannde, ko buri heewde e mum ko sketchy of necessity, ina foti wallitde e laaftude kala janngoowo e gedde de o winndi dee, winndiyanke oo maa heb heen njeenaari keewndi e darnde makko, gaagaa nde o hebi heen weltaare mawnde e nafoore makko e ko nanndi e kursus refresher wonande hoore makko. Midoo weltii e ko nganndu-mi e Benjamin Keach e golle makko maantiniide de o wadi e teeminande tati ko adii duum.

*E nder maande wootere, enen ne ko en "laambe" (yeeu 2 Timote 2:12; Feeñninaande 1:5-6; 5:10; 20:4-6; 22:5), les makko mo woni "Laamdo laambe e Joomiraawo joom en" (Feeñninaango 19:11-16). E nelaabe bee, "e nder...yellitaarende Bii Neddo joodotoo dow jappeere teddungal mum [jamanuujii Kerecee'en jooni dii]," Almasiihu wi'i, "on njoodotoo dow jappeere laamu sappo e didi, on kiita leyfi sappo e didi Isra'iila [ruuhu]" (Matiyo 19:28).